Lingua Latina Per Se Illustrata Pars Ii Roma Aeterna

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the church is made up of both the clergy and the laity and for it to properly fulfill the mission for which it was instituted by christ all its members each according to his or her god given gift must contribute both to the upbuilding of the church and to its mission on the part of the laity their active participation in the general mission of the church ad intra and ad extra has been a great challenge in the life and practice of the church throughout its history the second vatican council in its spirit of aggiornamento makes some positive difference this work critically examines the conciliar documents some relevant postconciliar documents and theological reflection of some theologians and finally it proffers solutions that will enhance the active participation of the laity in the mission of the church in general and the church in southeast nigeria in particular

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annotation although the ager faliscus lay between the areas where etruscan latin and sabellic languages were spoken the inscriptions from the area from before c 150 bce show that it used a speech of its own known as faliscan most scholars agree that faliscan is linguistically very close to latin but the hypothesis that it is in fact a latin dialect has not been the subject of a major publication until now in this work the linguistic data on faliscan provided by the inscriptions are analyzed and compared to the languages of the surrounding areas sociolinguistic aspects such as language contact and local identity are discussed as well the main conclusion is that faliscan can indeed be regarded as a dialect of latin the work includes a re edition of all inscriptions in many cases based on autopsy this title can be previewed in google books books google com books vid isbn9789056295622

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